

IDAHO COMMUNITY PROFILES



MIDDLETON

Canyon County

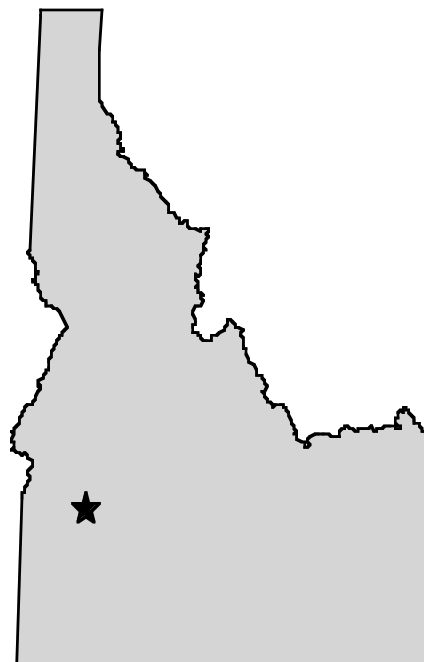
POPULATION

| | <u>1970</u> | <u>1980</u> | <u>1990</u> | <u>2004</u> |
|------|-------------|-------------|-------------|-------------|
| CITY | 739 | 1,901 | 1,851 | 4,071 |

| | <u>1970</u> | <u>1980</u> | <u>1990</u> | <u>2005</u> |
|--------|-------------|-------------|-------------|-------------|
| COUNTY | 61,288 | 83,756 | 90,076 | 164,593 |

COMMUNITY AGE GROUPS

| | <u>1980</u> | <u>1990</u> | <u>2000</u> |
|----------------|-------------|-------------|-------------|
| Under 5 years | 287 | 182 | 330 |
| 5 to 19 years | 551 | 572 | 765 |
| 20 to 44 years | 700 | 667 | 1,184 |
| 45 to 64 years | 216 | 253 | 471 |
| 65+ years | 142 | 177 | 228 |
| Median age | 23.0 | 27.5 | 27.7 |



HOUSING

COMMUNITY

| IMMUNITY | <u>1980 & 1990 Census</u> | <u>1990 & 2000 Census</u> | |
|--|-------------------------------|-------------------------------|-------------|
| Percent Built Between | 6.3 % | 40.0 % | |
| | <u>1980</u> | <u>1990</u> | <u>2000</u> |
| Total Housing Units | 654 | 666 | 1,066 |
| Median Value of Owner-Occupied Housing | 36,800 | 38,600 | 83,300 |
| Median Rent | 153 | 188 | 563 |

COUNTY

| | <u>1980</u> | <u>1990</u> | <u>2000</u> |
|--|-------------|-------------|-------------|
| Total Housing Units | 30,616 | 33,137 | 47,965 |
| Median Value of Owner-Occupied Housing | 43,000 | 51,900 | 96,300 |

COUNTY INCOME/PAYROLL (In Dollars)

| | <u>1969</u> | <u>1979</u> | <u>1989</u> | <u>1999</u> |
|-----------------------------|----------------------|----------------------|-----------------------|-----------------------|
| Median Household Income | 7,786 | 13,831 | 22,979 | 35,884 |
| Per Capita Income | <u>1969</u> 3,042 | <u>1979</u> 6,801 | <u>1989</u> 12,676 | <u>2003</u> 19,304 |
| Personal Income Total (000) | 185,406 | 572,646 | 1,125,612 | 2,934,126 |
| Avg. Monthly Wage | <u>1969</u> 428 | <u>1979</u> 873 | <u>1989</u> 1,316 | <u>2004</u> 2,256 |
| Annual Payroll (000) | 67,161 | 278,633 | 489,126 | 1,304,820 |



Idaho Commerce & Labor

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<http://www.idahoworks.com>

COUNTY LABOR FORCE DATA

| Nonfarm Employment | 2004 | Civilian Labor Force | 2004 | 2005 |
|----------------------------------|-------------|-----------------------------|-------------|-------------|
| Total Nonfarm Employment | 46,179 | Total Labor Force | 74,114 | 76,608 |
| Manufacturing | 8,468 | | | |
| Food Products Mfg | 3,472 | Total Employment | 70,108 | 73,380 |
| Wood Products Mfg | 815 | | | |
| Computer & Electronics Mfg | 1,239 | Total Unemployed | 4,007 | 3,228 |
| Construction | 4,326 | | | |
| Information | 554 | Percent Unemployed | 5.4% | 4.2% |
| Trade, Utilities & Trnsp. | 10,172 | | | |
| Retail & Wholesale Trade | 8,263 | Farm | | |
| Transportation | 1,881 | Employment | 4,391 | 3,877 |
| Financial Activities | 1,626 | | | |
| Professional & Business Services | 2,933 | | | |
| Educational & Health Services | 6,499 | | | |
| Leisure & Hospitality | 3,331 | | | |
| Other Services | 976 | | | |
| Government | 7,244 | | | |

* -- indicates no employment or
suppressed data

REGIONAL LABOR COSTS *

| Average Hourly | 1st Quart. | Median | 3rd Quart. | |
|--------------------------------------|------------|----------|------------|--|
| Business & Financial | \$ 13.90 | \$ 21.00 | \$ 27.64 | * Idaho contains six wage survey regions. Community specific wages may differ from regional averages. |
| Computer & Math | 15.95 | 25.13 | 34.71 | |
| Architecture & Engineering | 19.44 | 30.39 | 38.51 | |
| Healthcare Practitioners & Technical | 14.40 | 22.09 | 27.85 | |
| Sales & Related | 7.27 | 10.88 | 17.14 | |
| Office & Administrative Support | 8.91 | 12.31 | 15.69 | |
| Construction & Extraction | 10.06 | 14.33 | 18.52 | |
| Production | 8.79 | 12.22 | 14.83 | |

LARGEST EMPLOYERS/MANUFACTURERS

| <u>Name</u> | <u>Product or Service</u> | <u>Employees</u> |
|---------------------------|--|------------------|
| Middleton School District | Education | 194 |
| Diamond Z | Industrial Grinder & Screen Manufacturer | 95 |
| Rule Steel Tank, Inc. | Steel Fabrication | 32 |
| Ridley's Food and Drug | Retail Food Sales | 30 |
| City of Middleton | Government Services | 7 |

TRANSPORTATION**MAJOR HIGHWAYS**

| <u>Jurisdiction</u> | <u>Route Designation</u> | <u>Direction (Route)</u> | <u>Miles To Access</u> |
|---------------------|--------------------------|--------------------------|------------------------|
| Federal Interstate | I-84 | E-W | 2 |
| Federal Highway | US 95 | N-S | 23 |
| Federal Highway | US 20 | E-W | 3 |
| Federal Highway | US 30 | E-W | 3 |
| State Highway | 19 | E-W | 5 |
| State Highway | 16 | N-S | 8 |
| State Highway | 44 | E-W | 0 |
| State Highway | 55 | N-S | 7 |

AIR SERVICE

| | <u>Navigation Equipment</u> | <u>Runway Length</u> | <u>Miles To Downtown</u> |
|--------------|-----------------------------|----------------------|--------------------------|
| Hubler Field | UNICOM | 2,800 | 3 |

| | <u>Scheduled Passenger Flights</u> | | <u>Freight Flights</u> | | <u>Local Charter Service Available?</u> |
|--------------|------------------------------------|------------------------|------------------------|------------------------|---|
| | <u>Carriers</u> | <u>Flights per day</u> | <u>Carriers</u> | <u>Flights per day</u> | |
| Hubler Field | 0 | 0 | 0 | 0 | no |

RAIL SERVICE

| | | | | |
|---------------------------------|---------------|---------------------|---|----|
| Railroads Serving the Community | Union Pacific | | | |
| Freight Service Available | yes | Distance to Nearest | 0 | mi |
| Passenger Service Available | no | | | |

COMMUNICATIONS

| | <u>Yes</u> | <u>No</u> | <u>Distance to nearest</u> | <u>Telephone Systems:</u> | <u>Yes</u> | <u>No</u> |
|---------------------------------------|------------|-----------|----------------------------|---------------------------------------|------------|-----------|
| Radio Broadcast Station (local) | | X | 8 mi | Digital Switching Available | X | |
| Television Broadcast Stations (local) | | X | 14 mi | Electronic Analog Switching Available | | X |
| Cable/CATV/Satellite TV Companies | X | | 0 mi | Universal One-Party Service | X | |
| Number of Local Daily Newspapers | 1 | | | | | |
| Number of Local Weekly Newspapers | 0 | | | | | |

MEETING & LODGING FACILITIES

| | <u>Public Owned</u> | <u>Private Owned</u> |
|----------------------------------|---------------------|----------------------|
| Number of Meeting Facilities | 3 | 5 |
| Number of Meeting Rooms | 3 | 5 |
| Total Seating Capacity | 465 | 570 |
| Seating Capacity of Largest Room | 400 | 200 |
| Number of Lodging Rooms | | 0 |

HEALTH CARE FACILITIES

| | |
|-----------------------------|------|
| Number of Hospitals | 0 |
| Distance to Nearest | 8 mi |
| Number of Beds | 0 |
| Ambulance Service Available | yes |
| Number of General Clinics | 0 |

MUNICIPAL SERVICES**Water System**

| | | |
|--------------------------------|-----|-----|
| Maximum Plant Daily Production | 7.0 | mgd |
| Maximum Daily Usage | .26 | mgd |
| Average Daily Usage | .19 | mgd |
| Storage Capacity | 2.0 | mg |

Sewer System

| | | |
|---------------------------------------|-----|--------|
| Treatment Plant Design Capacity | 1.0 | mgd |
| Average Daily Usage (% of capacity) | 45 | % |
| Largest Main Line Capacity (diameter) | 15 | inches |

| | | |
|--|------------|-----------|
| Regulatory System | <u>Yes</u> | <u>No</u> |
| Comprehensive Plan | X | |
| Zoning Ordinance | X | |
| Building Permit System | X | |
| Subdivision Ordinance | X | |
| Territory Covered by Zoning Municipality | X | |
| County | X | |
| Number of Public Libraries | 1 | |

Fire Protection System

| | |
|---|----|
| Rating by Idaho Surveying & Rating Bureau (1 = best; 10 = worst) | 4 |
| Number of Paid and Volunteer Firefighters | 16 |

Police Protection

| | |
|---|-----------------|
| Number of Full-Time Officers | NA |
| Part One Crimes* Per 100,000 Population | 1,708 ** (2004) |

* Part One crimes are the 8 most serious crimes as defined by the FBI.

** county rate

COMMUNITY GOVERNMENT REVENUE

| | |
|-----------------------------|---------------|
| Typical Property Tax Rate | 1.853864600 % |
| Total Net Market Value 2005 | 110,827,163 |

EDUCATIONAL FACILITIES**PUBLIC SCHOOLS**District Name

Middleton District #134

PROFESSIONAL-TECHNICAL SCHOOLSPublic Secondary Programs (by District)

Middleton District #134

PRIVATE SCHOOLS

(all grades)

| | |
|-----------------------------------|---|
| Number of Schools in County | 8 |
| (*Not all private schools report) | |

Post-Secondary

Distance
(in miles)

| | |
|---|----|
| Northwest Nazarene University | 8 |
| Boise State University Professional-Technical | 26 |
| Treasure Valley Community College | 27 |

COMMUNITY COLLEGES

Distance
(in miles)

| | |
|-----------------------------------|----|
| Treasure Valley Community College | 27 |
|-----------------------------------|----|

FOUR-YEAR COLLEGES OR UNIVERSITIES

Distance
(in miles)

| | |
|-------------------------------|----|
| Albertson College of Idaho | 5 |
| Northwest Nazarene University | 8 |
| Boise State University | 26 |

ENERGY

| | RESIDENTIAL | COMMERCIAL | INDUSTRIAL | CUSTOMER-OWNED GAS TRANSPORT FEE |
|--------------------|-----------------------------|---|---|-------------------------------------|
| NATURAL GAS | \$ 85.49 (75 therms/mo.) | \$ 438.58 (400 therms/mo.) | \$ 88,984 (100,000 therms/mo. Direct Sale) | \$ 5,983 (100,000 therms/mo.) |
| ELECTRICITY | \$ 63.72 (1,000 KWH/Mo.) | \$ 4,174.71 (300 KW, 90,000 KWH/Mo.) | \$ 15,557.91 (1 MW, 400,000 KWH/Mo.) | |

WEATHER/CLIMATE

| TEMPERATURE | | <u>Degree</u> | <u>Month</u> | ELEVATION |
|---|------|-----------------|------------------------------------|------------------|
| Lowest Average Daily Minimum Temperature | | 19.0 | January | 2,398 feet |
| Highest Average Daily Maximum Temperature | | 90.8 | July | |
| Hottest Month | July | Coldest Month | January | |
| Driest Month | July | Wettest Month | January | |
| PRECIPITATION | | HUMIDITY | | |
| Average Annual Total Precipitation | | 10.8 inches | Average July Afternoon Humidity | 31 % |
| Average Annual Snowfall | | 25.0 inches | Average January Afternoon Humidity | 76 % |

RECREATIONAL OPPORTUNITIES

| | <u>Distance</u> (miles) | | <u>Number</u> | <u>Acres</u> |
|---|----------------------------|---------------------------------------|---------------|----------------------------|
| State Parks (within 50 miles) | | City Parks | 3 | 14 |
| Eagle Island | 21 | | | |
| Veteran's Memorial | 24 | | | |
| Lucky Peak | 37 | | | |
| | <u>Distance</u> (miles) | | <u>Number</u> | |
| National Forests (within 50 miles) | | Golf Courses | 2 | |
| Payette | 28 | | | |
| | <u>Distance</u> (miles) | | | <u>Distance</u> (miles) |
| National Parks, Monuments, Recreation Areas and Major Natural Amenities (within 100 miles) | | Downhill Ski Areas (within 100 miles) | | |
| Lake Lowell Recreation Area | 20 | Bogus Basin | | 40 |
| Snake River Birds of Prey Natural Area | 37 | | | |
| Hell's Canyon | 87 | | | |

LOCAL & REGIONAL ECONOMIC DEVELOPMENT ORGANIZATIONS

| <u>Name</u> | <u>Contact</u> | <u>Phone (208)</u> | <u>E-Mail Address</u> |
|--------------------------------|---------------------------|--------------------|--|
| City of Middleton | Frank McKeever, Mayor | 585-3133 | citmid@cablone.net |
| Middleton Economic Development | Mayor Frank McKeever | 585-3133 | |
| SAGE Community Resources | Kathleen Simko, President | 800-859-0321 | fiscal@sageidaho.com |